BEST WESTERN PREMIER
the Central
HOTEL & CONFERENCE CENTER

SLEEPING ROOMS AND ROOM RATES

Our check-in time is after 3:00 PM; check out time is prior to 11:00AM. All guests arriving before 3:00PM will be accommodated as rooms become available. Our Guest Service Staff can arrange to check baggage for those arriving early when rooms are unavailable and for guests attending functions on departure day.

Property	Room Block	Room Type	Sun 10/18/2026	Mon 10/19/2026	Total
Best Western Premier Harrisburg	PA Online Messenger Association	Run of House	33	34	67
			$124.95	$124.95	$124.95
		King Corner	1	1	2
			$124.95	$124.95	$124.95
		Booking Total	**34**	**35**	**69**

All room rates are subject to state and occupancy sales tax, currently 11% (6% Occupancy Tax, 5% Local Occupancy Tax).

RESERVATIONS

Method of Reservations	Individual Call-In/Online Booking Link **FOR RESERVATIONS, CALL (717) 561-2800.**
Group Block Release Date	Reservations must be received by 09/21/2026. After this date reservations will be accepted on a space and rate available basis only.
Cancellation Policy	72 Hour Cancellation
Breakfast	Not Included
Comp Policy	(1) complimentary room night will be provided for every 40 paid and consumed room nights

800 East Park Drive
Harrisburg, PA 17111
P: (717) 561-2800 | F: (717) 564-2347

Initials_____

AGENDA FOR THE FALL ASSOCIATION MEETING

MONDAY OCTOBER 19th at the Best Western Premier Hotel

7:15-8:15 Breakfast Full Breakfast

7:45-8:15 Registration Carol Flament and Barb Fullerton

8:20-8:30 Welcome John Yurconic

8:30 to 8:45 Board Nominations John Yurconic

8:45 to 9:00 Opening remarks by Vendors

9:00 to 10:00 Ryan Berardi CNS The Rethinking Advantage

10:00 to 10:15 Break

10:15 to 11:15 Quick Books Presentation

11:15 to 11:45 Open Hopefully DCNR

11:45 to Noon Meet and Greet with our surprise guest

Noon to 1:00 Lunch

1:00 TO 1:30 Matt Fine, our advocate, brings us up to date

1:30 TO 2:30 Round table discussion

2:30 to 2:45 BREAK

2:45 to 3:45 Treasurers report and the report on your board's activities and accomplishments this past year. Proposed activities for the coming year.

AGENDA FOR THE FALL ASSOCIATION MEETING
DAY 2, OCTOBER 20TH, 2026

8:00 -9:00 FULL BREAKFAST

9:00 – 9:30 IA&B CEO JASON ERNEST SO YOU WANT TO BE AN INSURANCE AGENT

9:30 – 10:00 PA DEPT OF STATE MARTHA H BROWN DEPUTY CHIEF COUNSEL
RACHEL R HADRICK DIRECTOR OFFICE OF NOTARIES
COMMISSIONS & LEGISLATION SPEAKING ON THE PROGRESS
OF RAISING THE NOTARY FEES

10:00 – 10:05 WELCOME PENNDOT JOHN YURCONIC

10:05 – 11:30/ NOON PENNDOT TOPICS AND ATTENDEES STILL TO BE DETERMINED

11:30 – NOON GRAB AND GO LUNCH